**Appendix 1**

**Local Development Scheme (LDS)-Delivery Plan 2025-2027**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2025** | **2026** | **2027** |
| **Quarter** | **Q 1****(Jan-Mar)** | **Q 2****(Apr-Jun)** | **Q 3****(July-Sept)** | **Q 4****(Oct-Dec)** | **Q 1****(Jan-Mar)** | **Q 2****(Apr-Jun)** | **Q 3****(July-Sept)** | **Q 4****(Oct-Dec)** | **Q 1****(Jan-Mar)** | **Q 2****(Apr-Jun)** | **Q 3****(July-Sept)** | **Q 4****(Oct-Dec)** |
| **South** **Warwickshire Local Plan****(SWLP)** | C |  |  | C | C |  | S/E | E | E | C |  | A |
| **Purpose Built Student Accommodation (PBSA) DPD** |  |  | C |  | C\* | P | P |  | E | E | A |  |
| **Climate Change Adaptation SPD**  |  |  | C | A |  |  |  |  |  |  |  |  |
| **Parking Standards SPD (targeted consultation)** | C | A |  |  |  |  |  |  |  |  |  |  |
| **Residential Design Guide SPD (Targeted consultation)** | C | A |  |  |  |  |  |  |  |  |  |  |
| **Canalside DPD** | No timetable agreed. |

Key:

C = Consultation

C\*-Consultation (Regulation 18)

P-Publication (Proposed Submission-Regulation 19)

S = Submission for examination

E = Examination

A = Adoption

Quarters:

1- January-March 2- April-June

3- July-September 4- October-December